

# Arthur M. and Berdena King Eagle Scout Scholarship Contest



Open to all Eagle Scouts who are currently registered in an active unit and have not reached their 19<sup>th</sup> birthday during the year of application. (The application year is the calendar year, 01 January to 31 December.) The year that the Eagle rank was awarded is not restricted.

College plans do not have to be completed in order to receive the cash scholarship. Three cash scholarship awards are given: As the National First Place Winner - \$10,000; Runner-up - \$6,000; 2<sup>nd</sup> Runner-up - \$4,000. You may apply more than one year if you meet the age requirements but no more than \$10,000 total may be granted to any one Eagle Scout. Prizes and recognitions may also be awarded at the Chapter and State level.

Entrants need complete only one application - the one for the Chapter competition. The application of the Chapter winner is forwarded to be used in the State and National competitions as appropriate.

The application consists of three parts:

- 1) **Eagle Scout Scholarship Application Form**
- 2) **Four Generation Ancestor Chart** [http://www.sar.org/Youth/Eagle\\_Scout](http://www.sar.org/Youth/Eagle_Scout)
- 3) **500 word Patriotic Themed Essay**

The competition is conducted in three phases, local (Chapter), State (Society), and National. The competition is usually entered through the Chapter level. In some cases, the competition may be entered at the State level. You may not enter at the National level.

## **Scholarship Application Form Instructions:**

Form must be filled out on computer. You may save this form to your computer.

Sections I and II are completed by filling in the blanks.

Sections III through VIII may be completed by using as many lines as needed. Or, you may use additional pages as required to reply. Please put Applicant's name at top of each of those pages. Please indicate by Roman numeral and category what is referred to in your addendum.

**Contest Application including Application Form, Four Generation Ancestor Chart, and Essay limited to eleven (11) pages total.**

Print this document, obtain required signatures, and mail with the Four Generation Ancestor Chart and Essay to your local SAR Chapter Eagle Scout Chairman or, if no local Chapter, to the State Society Eagle Scout Chairman.

State Eagle Scout Contest contacts may be found at: [http://www.sar.org/Youth/Eagle\\_Scout\\_Contacts](http://www.sar.org/Youth/Eagle_Scout_Contacts)

# National Society Sons of the American Revolution

INSTITUTED JULY 4, 1876

ORGANIZED APRIL 30, 1889

State Eagle Chairman: Randy L. Potts

State Eagle Chairman Email: rpotts@seascout.org

State Eagle Chairman Address: 153 Berwick Drive

City: Summerville

State: SC Zip: 29483

Chapter Eagle Chairman: \_\_\_\_\_

Chapter Eagle Chairman Email: \_\_\_\_\_

Chapter Eagle Chairman Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Application is due (Date provided by your Eagle Chairman): Dec 5, 2016 Date of this application: \_\_\_\_\_

**Submit applications to Chapter Chairman or State Chairman only**

## Eagle Scout Scholarship Application

Applicant's Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Applicant's Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Years in Scouting: Cub Scout: \_\_\_\_\_ Boy Scout: \_\_\_\_\_ Varsity Member: \_\_\_\_\_ Venturing: \_\_\_\_\_

Date Passed Eagle Board of Review: \_\_\_\_\_ NESAs Member (Yes or No): \_\_\_\_\_

BSA Unit No.: \_\_\_\_\_ (Fill in -- Troop, Team, Crew, Ship or Post)

Chartered Organization: \_\_\_\_\_

Chartered Organization Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

BSA Local Council: \_\_\_\_\_

Local Council Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Eagle Scout Applicant's Signature:** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_

**Unit Leader's Signature:** \_\_\_\_\_

**State Eagle Scout Chairman's Signature (If State Winner):** \_\_\_\_\_

## Sons of the American Revolution Eagle Scout Scholarship Application

(The number in parentheses following each heading is the maximum number of points granted for that item. You may use additional pages as required to reply to the following (please put Applicant's name at top of those pages). Please indicate by Roman numeral and category what is referred to in your addendum.)

**I. BSA Leadership Responsibilities (10 pts):** Indicate those held by showing, length of time served.

<u>Leadership Position</u>	<u>Months</u>	<u>Leadership Position</u>	<u>Months</u>	<u>Leadership Position</u>	<u>Months</u>
Senior Patrol Leader:	_____	Librarian:	_____	OA Lodge Chief:	_____
Asst. Sr. Patrol-Leader:	_____	Quartermaster:	_____	OA Vice Lodge Chief:	_____
Patrol Leader:	_____	Instructor:	_____	OA Lodge Secretary:	_____
Asst. Patrol Leader:	_____	Crew/Ship President:	_____	Summer Camp Staff:	_____
Jr Asst. Scoutmaster:	_____	Crew/Ship Vice-Pres:	_____	Other: _____	_____
Den Chief:	_____	Crew/Ship Secretary:	_____	Other: _____	_____
Scribe:	_____	Varsity Team Captain:	_____	Other: _____	_____

**II. Merit Badges Earned (12 pts):**

Total Number of Merit Badges Earned: \_\_\_\_\_

1 point, not to exceed 3 points, for each 5 additional merit badges over 21: \_\_\_\_\_ (1, 2, or 3)

The following Merit Badges are given special consideration of 3 points each towards the maximum of 12 points.

Show date earned: \_\_\_\_\_  
American Heritage

\_\_\_\_\_ Genealogy

\_\_\_\_\_ Law

Total Merit Badge Points (0-12): \_\_\_\_\_

**III. Scouting Activities (10pts):** (e.g., Long-term Camping, Jamboree, Philmont, Venturing, Order of the Arrow, etc.)  
*(Use as many lines as you need)*

**IV. Hobbies and Special Interests.** (No points given, but intended to show the breadth of your interests and talents.)  
*(Use as many lines as you need)*

**V. Community Activities, Leadership and Recognitions (10 pts):** (Only Community, no Religious, School, or Scout items as covered in other headings.)  
*(Use as many lines as you need)*

**VI. Religious Activities, Leadership and Recognitions (10 pts):**  
*(Use as many lines as you need)*

**VII. Scholastic, School, and Extracurricular Activities, Leadership and Recognitions (10 pts):**  
*(Use as many lines as you need)*

**VIII. Other Awards or Recognitions not covered in previous categories (8 pts):**

*(Use as many lines as you need)*

**IX. Four Generation Ancestor Chart (10 pts):** (Separate form) Note: If adopted, and birth parents unknown, use adopted family lineage.

**X. Original Theme, Maximum 500 Words (20 pts):** Use separate pages. Show number of words at bottom of page. Please note that the words “a” and “the” do not count towards the 500 word Maximum. Please put Applicant’s name at top of each page. Bibliography required but not included in word count. Show references for quotations used and historical facts cited. A description of sample topics, which must be related to the **REVOLUTIONARY WAR** period, is on the four generation ancestry form.