

# South Carolina Society, Sons of the American Revolution Board of Governors State Officer Report

OFFICE HELD: \_\_\_\_\_

## ACTIVITIES OF THE OFFICER:

*PLEASE LIST ALL CONTACTS & MEETINGS ATTENDED WITH DATES:*

|                        |             |
|------------------------|-------------|
| CONTACT/MEETING: _____ | DATE: _____ |
| CONTACT/MEETING: _____ | DATE: _____ |
| CONTACT/MEETING: _____ | DATE: _____ |
| CONTACT/MEETING: _____ | DATE: _____ |
| CONTACT/MEETING: _____ | DATE: _____ |
| CONTACT/MEETING: _____ | DATE: _____ |

\*\*\*\* (IF ADDITIONAL LINES ARE NEEDED – FILL OUT ANOTHER REPORT)

*PLEASE LIST ALL BATTLEFIELD CEREMONIES /SPECIAL EVENTS PARTICIPATED IN:*

|              |             |
|--------------|-------------|
| EVENT: _____ | DATE: _____ |
| EVENT: _____ | DATE: _____ |
| EVENT: _____ | DATE: _____ |
| EVENT: _____ | DATE: _____ |
| EVENT: _____ | DATE: _____ |
| EVENT: _____ | DATE: _____ |

\*\*\*\* (IF ADDITIONAL LINES ARE NEEDED – FILL OUT ANOTHER REPORT)

OTHER ITEMS OF INTEREST TO THE SOUTH CAROLINA SOCIETY:

SIGNATURE (TYPE NAME): \_\_\_\_\_

DATE: \_\_\_\_\_