

# South Carolina Society Sons of the American Revolution

## Board of Governors Chapter Report

Name of Chapter: \_\_\_\_\_ President: \_\_\_\_\_  
Current Chapter Membership: \_\_\_\_\_ Number of Applications Pending: \_\_\_\_\_  
Number of Prospective Members: \_\_\_\_\_ Number of Members Inducted: \_\_\_\_\_  
Names of New Members: \_\_\_\_\_  
Deceased Member(s): \_\_\_\_\_

### **List SAR Certificates, Medals, and Awards presented in the chapter service area since last report:**

Award: _____	Recipient: _____	Date: _____
Award: _____	Recipient: _____	Date: _____
Award: _____	Recipient: _____	Date: _____
Award: _____	Recipient: _____	Date: _____
Medal: _____	Recipient: _____	Date: _____
Medal: _____	Recipient: _____	Date: _____
Medal: _____	Recipient: _____	Date: _____
Medal: _____	Recipient: _____	Date: _____

(If additional Awards / Medals were presented - fill out another report)

### **Provide a summary, including date, of SAR or Memorial programs participated in since last report:**

Eagle Scout: \_\_\_\_\_  
ROTC/JROTC: \_\_\_\_\_  
Knight Essay: \_\_\_\_\_  
Rumbaugh Oration Contest: \_\_\_\_\_  
School Programs: \_\_\_\_\_  
Veterans: \_\_\_\_\_  
Other: \_\_\_\_\_

### **List chapter meeting information since last report:**

Meeting Dates since Last BOG: \_\_\_\_\_  
Speakers / Programs: \_\_\_\_\_  
Number of Members attending: \_\_\_\_\_ Number of Guests attending: \_\_\_\_\_  
Date of Next Meeting: \_\_\_\_\_ Program/Speaker \_\_\_\_\_  
Adopted Historic Site: \_\_\_\_\_ Date of Historic Site Program: \_\_\_\_\_  
Description of Historic Site Program: \_\_\_\_\_

### **Other items or comments not included above:**

Signature:(type name) \_\_\_\_\_ Date: \_\_\_\_\_

Note: Chapter President, please complete this report and keep a copy for your annual report. Please report anything that the SCSSAR could do to improve or enhance your chapter's ability to continue to grow and prosper within the comments section.